



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8696

|   |   |                                  |   |                                      |                                |
|---|---|----------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/935,222  | <b>FILING DATE</b><br>08/22/2001<br><b>RULE</b>   | <b>CLASS</b><br>455              | <b>GROUP ART UNIT</b><br>2681   | <b>ATTORNEY DOCKET NO.</b><br>F-7051 |                                |
| <b>APPLICANTS</b><br>Junichi Yamagishi, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br><i>N/A</i><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2001-165592 05/31/2001 <i>UC</i>  |   |                                  |   |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 09/24/2001</b>  |   |                                  |   |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>24            | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>000028107   |   |                                  |   |                                      |                                |
| <b>TITLE</b><br>Wireless call system  |   |                                  |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>782   | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |